**THE INTELLECTUAL PROPERTY LAW No. 31/2009**

The Registrar General(Note 1)

Rwanda Development Board.

##### REQUEST FOR A GRANT OF A PATENT

##### REQUEST FOR REGISTRATION OF A UTILITY MODEL (please choose one).

The grant of a patent/registration of a Utility Model is requested by the undersigned on the basis of the present

Provisional specification

Final specification (Please choose one)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| I | Applicant’s or agent’s reference  (Please insert if available) | |  | | | | |
| II | Title of invention |  | | | | | |
| III | Applicant (First or only applicant) (see note 2) |  | | | | | |
| Address |  | | | | | |
| Nationality (Country) |  | | | | Residence (Country) |  |
| Telephone number (if any) | Facsimile number (if any) | | | E-mail address (if any) | | |
| Name of second applicant (if more than one) |  | | | | | |
| Address |  | | | | | |
| Nationality (Country) |  | | | | Residence (Country) |  |
|  | Telephone number (if any) | Facsimile number (if any) | | | E-mail address (if any) | | |
| IV | Inventor (see note 3) |  | | | | | |
|  | (a) The applicant(s) is/are the sole joint inventor(s) or  (b) A statement specifying the applicant`s right to the patent is furnished. | | | | | | |
| V | Name and address of agent (if any) (see note 4) |  | | | | | |
| VI. | Address for service (see note 5) |  | | | | | |
| Telephone number (if any) | Facsimile number (if any) | | E-mail address (if any) | | | |
| VII. | Declaration of priority  (a) Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (b) Filing date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (c) Application No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (d) IPC symbol. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| VIII | It is suggested that Figure No……...... of the drawing (if any) should accompany the abstract when published | | | | | | |

**IX.** Check list to be filled in by applicant or agent

|  |  |  |  |
| --- | --- | --- | --- |
| (A) The application contains the following number of sheet(s) | | (B) The application as filed is accompanied by: | |
| **Item** | **No of sheets** | **Item** | **(Tick)** |
| Request |  | power of attorney |  |
| Description |  | priority documents including search and examination reports (certified) |  |
| Claim(s) |  | statement specifying the basis of applicant’s right to the  patent |  |
| Drawing(s) |  | statement that certain disclosures be disregarded |  |
| Abstract |  | Soft copy of the application is provided |  |
|  | | Other document(s) (specify) |  |

Dated at ........................... this ...................................... day of ......................., 20...........

**Signature…………………………………….**

NOTES**:**

1. This form, when completed, should be brought or sent to the Registrar General, Rwanda Development Board, together with the prescribed fee and a copy of the description, claims, abstract and drawings. A softy copy of the specification (Tittle, drawings, description and claims) must be provided.
2. Enter the name and address of each applicant. Names of individuals should be indicated in full with the surname or family name given first and underlined. Bodies corporate should be designated by their corporate name and the country of incorporation should be entered where provided.
3. Where the applicant(s) is/are the sole inventor(s) or the joint inventor(s), the declaration to that effect at IV (a) should be completed and the alternative statement IV (b) deleted. If, however, this is not the case the declaration IV (a) should be struck out and a statement in Form IP 4 provided.

1. If the applicant has appointed an agent to act on his behalf, the agent’s name and address of his place of business should be indicated in the space available at V.
2. An address for service in Rwanda to which all documents may be sent must be stated at VI.

SUPPLEMENTAL SHEET

(To be used if the space provided above is not large enough to contain information to be furnished)

|  |  |  |
| --- | --- | --- |
| Additional Applicant(s) |  | |
| Additional Inventor(s) |  | |
| Additional Priority |  | |
| Other |  | |
|  |  | |
| For official use only | | |
| Date of actual receipt of application | |  |
| Date of receipt of correction or drawings | |  |
| Application number | |  |
| Filing date | |  |